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## BIB DATA SHEET

CONFIRMATION NO. 4876

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                             | GROUP ART UNIT  | ATTORNEY DOCKET<br>NO.       |
|---|---|-----------------------------------|---|------------------------------|
| 10/567,051  | 01/29/2007  | 604                               | 3767  | P-6244/C                     |
| <b>RULE</b>   |   |                                   |   |                              |
| <b>APPLICANTS</b><br>Chris Cindrich, Draper, UT;<br>Ralph Sonderegger, Farmington, UT;<br>Glade Howell, Sandy, UT;<br>Weston Harding, Lehi, UT;<br>Alex Lastovich, Raleigh, NC;<br>Lionel Vedrine, Ridgewood, NJ;   |   |                                   |   |                              |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US04/26109 08/12/2004<br>which claims benefit of 60/494,286 08/12/2003<br>and claims benefit of 60/558,611 04/02/2004   |   |                                   |   |                              |
| <b>** FOREIGN APPLICATIONS *****</b>  |   |                                   |   |                              |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>05/23/2008  |   |                                   |   |                              |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /EMILY LOUISE<br>SCHMIDT/<br>Acknowledged Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR<br/>COUNTRY</b><br>UT | <b>SHEETS<br/>DRAWINGS</b><br>149   | <b>TOTAL<br/>CLAIMS</b><br>3 |
| <b>INDEPENDENT<br/>CLAIMS</b><br>3  |   |                                   |   |                              |
| <b>ADDRESS</b><br>David W. Highet, Vice President and Chief<br>Intellectual Property Counsel Becton, Dickinson<br>1 Becton Drive<br>Mail Code 110<br>Franklin Lakes, NJ 07417-1880<br>UNITED STATES   |   |                                   |   |                              |
| <b>TITLE</b><br>Patch-Like Infusion Device  |   |                                   |   |                              |
| <b>FILING FEE<br/>RECEIVED</b><br>730   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                              |